AMMON CITY COUNCIL MEETING
November 19, 2026 - 6:00 pm
Ammon City Hall
2135 S Ammon Road, Ammon, ID 83406

PUBLIC COMMENT

The following guidelines for public comment have been adopted:

1. Before an individual may be heard, the Mayor, Council President, or Commission Chair must recognize them.

2. Individuals recognized for comment shall provide their name and address for the record. Individuals must utilize the podium at the front of the room and not speak from their seat.

3. Individuals must direct comments to the Commission or Council, not other individuals within the room. Individuals must limit comments to three (3) minutes or less.

4. Individuals must avoid repetitious comments or ideas that have already been presented.

5. All comments shall be made courteously, respectfully, and civilly. Inflammatory, disrespectful, degrading statements, heckling, applause, or obscene or indecent language will not be tolerated. Individuals that violate these guidelines may be asked to leave the meeting.

UPCOMING

- December 03, 2026, City Council
- December 10, 2026, Work Session
- December 17, 2026, City Council

ACCESS TO MEETINGS

MEETINGS WILL BE AVAILABLE VIA ZOOM:

AVAILABLE UPON REQUEST- EMAIL THE CITY CLERK 24 HOURS PRIOR TO THE MEETING AT CLERK@CITYOFAMMON.US

AGENDA

CALL TO ORDER:

- Mayor Brian Powell at 6:00 p.m.
- Pledge of Allegiance – Council Member Oswald
- Prayer – Council Member Wheeler

AWARDS CEREMONY:

1. **Mayor's Community Service Awards**

CONSENT AGENDA:

1. Accounts Payable Report: Exhibit A
2. Minutes: November 05 and 12, 2026 – Regular Meeting - Page 2

PUBLIC COMMENT REGARDING ITEMS NOT ON AGENDA (3-minute limit)

ACTION ITEMS:

1. **Acceptance of Election Results for Temporary Street Levy** - *(Joanna Dahm, City Clerk) - Page 10*
2. **Ricks Farm Division 2, 7th Amended Plat** - *(Cindy Donovan, City Planner) - Page 14*
3. **Teton Townhomes Standard Development Agreement** - *(Cindy Donovan, City Planner) Page 19*

DISCUSSION ITEMS:

1. **Snow Removal Update** - *(Richard Gehrke, Public Works Director)*
2. **Miscellaneous**

ADJOURN

INDIVIDUALS NEEDING ACCOMMODATION DUE TO DISABILITY MUST CONTACT CITY HALL
NO LATER THAN 1:00 P.M. THE DAY BEFORE THE SCHEDULED MEETING TO ARRANGE ASSISTANCE

Next Resolution Number: 2026-021; Next Ordinance Number: 753