AMMON CITY COUNCIL MEETING
November 05, 2026 - 6:00 pm
Ammon City Hall
2135 S Ammon Road, Ammon, ID 83406

PUBLIC COMMENT

The following guidelines for public comment have been adopted:

1. Before an individual may be heard, the Mayor, Council President, or Commission Chair must recognize them.

2. Individuals recognized for comment shall provide their name and address for the record. Individuals must utilize the podium at the front of the room and not speak from their seat.

3. Individuals must direct comments to the Commission or Council, not other individuals within the room. Individuals must limit comments to three (3) minutes or less.

4. Individuals must avoid repetitious comments or ideas that have already been presented.

5. All comments shall be made courteously, respectfully, and civilly. Inflammatory, disrespectful, degrading statements, heckling, applause, or obscene or indecent language will not be tolerated. Individuals that violate these guidelines may be asked to leave the meeting.

UPCOMING

- November 12, 2026, Work Session
- November 19, 2026, City Council
- December 03, 2026, City Council

ACCESS TO MEETINGS

MEETINGS WILL BE AVAILABLE VIA ZOOM:

AVAILABLE UPON REQUEST- EMAIL THE CITY CLERK 24 HOURS PRIOR TO THE MEETING AT CLERK@CITYOFAMMON.US

AGENDA

CALL TO ORDER:

- Mayor Brian Powell at 6:00 p.m.
- Pledge of Allegiance – Council Member Wheeler
- Prayer – Council Member Hamberlin

AWARDS CEREMONY:

1. **Mayor's Community Service Awards**

CONSENT AGENDA:

1. Accounts Payable Report: Exhibit A
2. Minutes: October 08 and 15, 2026 – Regular Meeting - Page 2
3. Addendum to Sanitation Agreement with Eagle Rock Sanitation - Page 12
4. Findings of Fact and Conclusions of Law for Cutler Rezone - Page 17

PUBLIC COMMENT REGARDING ITEMS NOT ON AGENDA (3-minute limit)

ACTION ITEMS:

1. **Consideration of Ordinance 752 - Ron's Tire Ammon Subdivision Public Utility Easement Vacation** - *(Cindy Donovan, City Planner)* - Page 27
2. **Consideration of the North Village Division 5 and 6 Standard Development Agreement** - *(Cindy Donovan, City Planner)* - Page 35

DISCUSSION ITEMS:

1. **Miscellaneous**

ADJOURN

INDIVIDUALS NEEDING ACCOMMODATION DUE TO DISABILITY MUST CONTACT CITY HALL
NO LATER THAN 1:00 P.M. THE DAY BEFORE THE SCHEDULED MEETING TO ARRANGE ASSISTANCE

Next Resolution Number: 2026-021; Next Ordinance Number: 753