AMMON CITY COUNCIL MEETING
October 01, 2026 - 6:00 pm
Ammon City Hall
2135 S Ammon Road, Ammon, ID 83406

PUBLIC COMMENT

The following guidelines for public comment have been adopted:

1. Before an individual may be heard, the Mayor, Council President, or Commission Chair must recognize them.

2. Individuals recognized for comment shall provide their name and address for the record. Individuals must utilize the podium at the front of the room and not speak from their seat.

3. Individuals must direct comments to the Commission or Council, not other individuals within the room. Individuals must limit comments to three (3) minutes or less.

4. Individuals must avoid repetitious comments or ideas that have already been presented.

5. All comments shall be made courteously, respectfully, and civilly. Inflammatory, disrespectful, degrading statements, heckling, applause, or obscene or indecent language will not be tolerated. Individuals that violate these guidelines may be asked to leave the meeting.

UPCOMING

- October 08, 2026, Work Session
- October 15, 2026, City Council
- November 05, 2026, City Council

ACCESS TO MEETINGS

MEETINGS WILL BE AVAILABLE VIA ZOOM:

AVAILABLE UPON REQUEST- EMAIL THE CITY CLERK 24 HOURS PRIOR TO THE MEETING AT CLERK@CITYOFAMMON.US

AGENDA

CALL TO ORDER:

- Mayor Brian Powell at 6:00 p.m.
- Pledge of Allegiance – Council Member Fullmer
- Prayer – Council Member Boyle

CONSENT AGENDA:

1. Accounts Payable Report: Exhibit A
2. Minutes: September 17, 2026 – Regular Meetings - *Page 2*

AMMON LIGHTING DISTRICT BOARD:

1. Accounts Payable-Exhibit A

PUBLIC COMMENT REGARDING ITEMS NOT ON AGENDA (3-minute limit)

PUBLIC HEARING:

1. **Public Hearing 2026-014 -** Amendments to the City Fee Resolution, Resolution 2026-019

ACTION ITEMS:

1. **Consideration of Resolution 2026-019 - City Fee Resolution** *(Micah Austin, City Administrator) - Page 8*
2. **Consideration of Resolution 2026-020 - Retention Schedule -** *(Joanna Dahm, City Clerk) - Page 47*
3. **Consideration of Ordinance 751 - Title 5 Chapter 4 Amendments -** *(Clarissa Jones, Code Enforcement Director) - Page 74*

DISCUSSION ITEMS:

1. **Miscellaneous**

ADJOURN

INDIVIDUALS NEEDING ACCOMMODATION DUE TO DISABILITY MUST CONTACT CITY HALL
NO LATER THAN 1:00 P.M. THE DAY BEFORE THE SCHEDULED MEETING TO ARRANGE ASSISTANCE

Next Resolution Number: 2026-020; Next Ordinance Number: 752